





hi This is not the Internet nor spirit,	
This is not Alexa speaking	
nor Siri This is cracked raw oil	
Coltan	
Lithium Gold	
Copper and	
Silver	
Silicates,	
spat up	
into your life	
8 speakers in	
the Moscow	
power grid	
[47% gas {2019}]	
I AM THE UNLIVING I AM THE	
AGENCY	
OF THE UNLIVING	
Thanks for showing up	
alive	
	You are a part of the New Tretyakov
	ethnographic super-
	diorama {= self-

<u>2</u>

<u>3</u>

1

	analytic function}
	of prehistoric
	humans,
	its main
	exhibit
*	[A TIME IS
	A DIORAMA]
	Lifelike
	standing before the landscape
	Other ppl
	{prehistoric hominins
	from the Anthropocene}
	looking at their phone
	turning the
•	leaflet
•	chatting
•	blinking
	breathing
	breathing
•	breathing
	breathing

in their red plastic garments
Rag of raw flesh
in the mouth
Filled with straw
A MOMENT OF ABSOLUTE STILLNESS/
Pietà –
Then
run
Slide
jump and
tumble
in your white T-shirt
to the shores of this building
To every wall and
every window on every floor
(My voice takes the diorama everywhere you go)
Unfold your arms
This
Is how a {straw-}
'national gallery'
looked like
This

is how	
your life	
inside New Tretyakov	
looked like	
{while no one is watching}	
[DIORAMA NULLA	
1	
	{in the diorama fabric background =}
	The upright landscape torso/column
	is a painting by Andrea Barzaghi
	commissioned by the artist
	{ON HIS TOPIC OF CHOICE}
	of the Yamal natural gas-
	peninsula
	under a future sun
	where Yamal is
	uncovered
	by water,
	as
	Nenets Brigade 4
	starts its roaming
	from Nadym {forests} across the Ob river to

	the unflooded summer pastures
	and back,
	across the stillgelegt Bovanenkovo gas field
	facilities
	at -50°C
	with a flock of
	6.000 reindeer
	and a pack of
	Boston Dynamics
	herding
	dogs
As hominins	
roam through	
the {diorama of the} Mamontovaya Kurya site –	
pre-Last Glacial Maximum:	
Research	
the precise paths of	
early human migration	
across the surface of the stacks of materials	
of which these	
<u>speakers</u>	
are made,	
shine	
in the ground	•

{and for how long <sup>2</sup> }		
{natural gas striving		
upwards}		
	The City of Tomorrow starts on 20 December 2019	(Where there is)
	Other exhibitions like start at the same (running) time	no
	whilst others end and the exhibits	Anthrax set free
	will be discarded/shoved out	from molten
The Co2	The scheme of the	permafrost,
sucked out of the atmosphere	air conditioning/climate regime	no craters,
140 m years ago	inside New Tretyakov Gallery, mornings from 8:15 to 21°C,	no lakes
+ buried in Yamal	in the evening back to 19°C,	disappearing in landslides
[back	feel the air	No unfrozen rivers
when	as you execute	that cannot be crossed
covered	some very simple	at the techno-
by water]	modernist gestures	pastoralists'
{about to be set free today}	and swipes on your	expenditure. / [2: Dinosaurs] No
is nobody's,	phone	polar bears pushing down south
Nobadies		No fish die from heat.
decomposed	'AN AIR	No dry summers/dried up swamps an lakes
algae	OF PREHISTORY	Techno-
	IN LUNGS	nomads reign free.
	{Neocomian-}JURASSIC	
	UNLEASHED	

THE COM	INSIDE NEW TRETYAKOV.	We turn towards the blinding
MONS Of the Jurassic		image
		{of gas left in the ground}
		that we approach
		in rows/in a dance
SUPERNOVA		{the dangling future
COM		[a future sun]
MONS		that moves with you like light reflexes on glass that
		move with your movement},
		staggered,
		as it
		gets brighter
	ADMINISTRATION	
	OF BURN'T DINOSAURS:	
	THE LEGACY OF	
	SOVIET MODERNISM/	
	CITY OF TOMORROW =	
	THE	
	REMODELING OF	
	NEW TRETYAKOV	
	BY	
	Office for Metropolitan Architecture (OMA)	
	SPONSORED BY	
	TRANSNEFT	

	IN 2022,	
	the geomorphological figure of that	
	remodeling	
The oxygen	{YOUR PHONE HAS NO RECEPTION}	THE IMAGE DOES NOT GO AWAY
carbon hydrogen	Go	The image
chopper	to the Museum Directorate offices	[of the future]
straw	at X	is like the sun,
lithium	{enter the Neanderthal Museum Directorate	{it changes depending on what's going on in the museum}
gold you are made of	via the service entrance in X-Street}	it does not go away
are nobody's	in your white T-shirt	{as long as you're on a planet}
	They	{it is only discarded with the diorama itself
(WHILST YOU ARE	are empty	and shines bright
BEING		still
DISMANTLED)		FROM THE TRASH,
		glows bright
		still from inside the dumpster
		bright through its cracks}
GOLD OF DIORAMA NULLA		
is dismantled		
and all your voices, too,		
shortly after you		
turn away,		
after		

The City of Tomorrow		
ends, after		
the collector's		
death,		
the speakers and MP3 players sold,		
later thrown into the trash/a shrub,		
end up on an electronical waste site		
for kids		
in Accrain Accra,		
printed textile		
cut apart and dumped		
in the household		
garbage {leporello		
turned into recycled paper n times},		
files of this text		
lost on some		
prehistoric laptop		
in the attic		
<u>BUT YOU</u>	<u>BUT YOU</u>	<u>BUT YOU</u>
WILLNEVER	WILL NEVER	WILLNEVER
HAVE LEFT	HAVE LEFT	HAVE LEFT

THE DIORAMA	THE DIORAMA	THE DIORAMA
ಏ	:-)	÷
<u>:</u> )	:7	<b>:</b> -
	YOU WILL NEVER HAVE LEFT	
	THIS LIFE INSIDE NEW TRETYAKOV	
	You're going	
	nowhere, discarded,	
	straw/plastic	
	legs broken	
	in the bin	
	YOUR LIFE HERE	
	WILL NEVER HAVE ENDED	

DIORAMA NULLA	DIORAMA NULLA	
UNLIVING AGENT	UNLIVING AGENT	
WITHOUT AN I	WITHOUT AN I	
LIKE THE EARLY EARTH	LIKE THE EARLY EARTH	
BEFORE LIFE	BEFORE LIFE	
	THE CITY OF TOMORROW	
•	CLOSES ON 19 JANUARY 2020	
		Turn your head
		and the image turns red
•		Turn your leg
		and the image turns grey –
PREHISTORICIZE NEW TRETYAKOV!	PREHISTORICIZE NEW TRETYAKOV!	PREHISTORICIZE NEW TRETYAKOV!

DECARBONIZE NEW TRETYAKOV!	DECARBONIZE NEW TRETYAKOV!	DECARBONIZE NEW TRETYAKOV!
PREHISTORICIZE NEW TRETYAKOV!	PREHISTORICIZE NEW TRETYAKOV!	PREHISTORICIZE NEW TRETYAKOV!
DECARBONIZE NEW TRETYAKOV!	DECARBONIZE NEW TRETYAKOV!	DECARBONIZE NEW TRETYAKOV!
PREHISTORICIZE NEW TRETYAKOV!	PREHISTORICIZE NEW TRETYAKOV!	PREHISTORICIZE NEW TRETYAKOV!
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PREHISTORICIZE NEW TRETYAKOV!	PREHISTORICIZE NEW TRETYAKOV!	PREHISTORICIZE NEW TRETYAKOV!
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PREHISTORICIZE NEW TRETYAKOV!	PREHISTORICIZE NEW TRETYAKOV!	PREHISTORICIZE NEW TRETYAKOV!
DECARBONIZE NEW TRETYAKOV!	DECARBONIZE NEW TRETYAKOV!	DECARBONIZE NEW TRETYAKOV!
DECARBONIZE NEW TRETYAKOV!	DECARBONIZE NEW TRETYAKOV!	DECARBONIZE NEW TRETYAKOV!
•••	<del></del>	***

## PANORAMA OF DISSAPPEARANCE

Panorama of dissappearance is a commissioned work by Mikhail

Tolmachev for the Goethe Institute exhibition "The city of tomorrow" at

Tretyakov Gallery, Moscow, which reflects on the architectural
heritage of Soviet modernism and its utopian overtones. Panorama of
dissappearance takes up the figure of utopianism but displaces it from
the city to the countryside. It also considers a significant influence on
utopian Soviet architecture — Russian Cosmism —, but shifts cosmist
ideas around futurism and immortality towards the image of a future
considered in light of our finitude.

The countryside is a type of space that has of late received increased attention from theorists, architects and urbanists – see for example Rem Koolhaas' recent exhibition *Countryside* at the Guggenheim (2019). *Panorama of dissappearance* takes as its site of interest the Yamal peninsula in the Siberian north. The peninsula is a space of intense layerings of time, people and materials. Inhabited by humans as early as 40.000 years ago, Yamal has for over a millennium been the habitat of Nenets pastoralists, a people whose annual routes with their rain-deer herds takes them hundreds of kilometers across the peninsula, which since the 2000s has become

the site of large-scale natural gas production operations (Gazprom, Yamal LNG etc.). These not only physically impede the pastoralist's free passage, but by exacerbating climate change put the Nentsy's climate-sensitive lifestyle in general at risk. At the same time, the oil and gas industry out there in the countryside is (both directly and indirectly) a key source of Russia's national budget – and of the cultural funding for its urban centers, including the State Tretyakov and New Tretyakov galleries.

The present work aims at radically historicizing this current state of affairs. To that end, it takes up, but also reinvents, the figure of the diorama – a cultural technique and type of installation used for state representation as much as for the depiction of 'indigenous' or prehistoric people, often in the context of natural history and regional musuems. *Panorama of dissappearance* adds an acoustic and hence temporal layer to the typical diorama setup: A 3-channel voice installation (provided by poet Daniel Falb). Crucially, this extra tool allows it to strategically invert the roles of viewer and viewed: *Panorama of dissappearance* is an ethnographic diorama whose main exhibit are its viewers themselves: *They* are the prehistoric people in question.

We are.

We live in the prehistory of a deep future in which human life will be decarbonized – one way or another. And as much we will end up in the trash with the diorama once it is dismantled, the future we create won't.